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सत्यमेव जयते

भारत सरकार - रेल मंत्रालय
अनुसंधान अभिकल्प और मानक संगठन
लखनऊ - 226 011
Government of India-Ministry of Railways
Research Designs & Standards Organisation
Lucknow - 226 011

AN ISO 9001
CERTIFIED
ORGANISATION

No. EL /2.2.1

Dated - 31.12.2008

1. Chief Electrical Engineer,

- Central Railway, Mumbai CST-400 001.
- Northern Railway, Baroda House, New Delhi-110 001.
- North Central Railway, Hastings Road, Allahabad- 211001
- Eastern Railway, Fairlie Place, Kolkata -700 001.
- East Central Railway, Hazipur-844101.
- East Coast Railway, Chandrashekharapur, Bhubaneswar- 016
- Southern Railway, Park Town, Chennai-600 003.
- South Central Railway, Secunderabad-500 371.
- South Eastern Railway, Garden Reach, Kolkata -700 043.
- South East Central Railway, Bilaspur-495004
- Western Railway, Churchgate, Mumbai-400 020.
- West Central Railway, Jabalpur-482001.
- Chittaranjan Locomotive Works, Chittaranjan-713 331 (WB)
- for kind information and necessary action please.

Amendment No. 1

Sub:- Amendment in Technical Specification No:

RDSO/2008/EL/SPEC/ 0066 Rev. "0" June - 2008

Ref.:- RDSO's Technical Specification No: RDSO/2008/EL/SPEC/
0066 Rev. "0" June - 2008

With reference to the above, the following amendment may be incorporated in the Technical Specification for Pantograph for AC freight Electric Locomotives No: RDSO/2008/EL/SPEC/ 0066 Rev. "0" June - 2008.

Existing Clause No.8.0 (xii) Max. Folded height 275±5 mm, should be replaced with **"Maximum Folded Height 295±5 mm."**

(Kishore Kumar)
For Director General/Elect

Encl: Nil

Copy to:

- i) M/s. Stone India Ltd., 16, Taratalla Road, KOLKATA, 700088
 - ii) M/s. Contransys Pvt. Ltd., 16, Hare Street, KOLKATA, 700 001
 - iii) M/s. General Stores & Engineering Co., 10, Lalbazar Street, Mercantile Buildings, (1st Floor), KOLKATA - 700 001
 - iv) M/s. Schunk Metal Carbon (India) Pvt. Ltd., 54, Whitefield Road, Mahadevapura P.O. BANGALORE - 560 048
- for kind information and necessary action please.

Recd. The
Letter
Ample
01.01.09
for M/s GSEC

(Kishore Kumar)
For Director General/Elect

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